

## PUBLIC NOTICE

Members of the Santa Rosa County Board of Adjustments, Applicants and Public:  
The Board of Adjustment will hold its regularly scheduled meeting on  
**Thursday, April 3, 2008**, at 5:30 p.m. in the  
Santa Rosa County Administrative Complex, Commissioners Boardroom, Milton, Florida.

- I. Pledge of Allegiance
- II. Review of Meeting Minutes from March Meeting
- III. Old Business: None
- IV. New Business:

- 1. 2008-V-023 **POSTPONED UNTIL FURTHER NOTICE**  
Request: Variance to reduce the minimum required driveway corner clearance from 185 feet to 95 feet to accommodate the development of a motel (LDC 4.04.03.D.1.b.2)  
Zoned: HCD-HON (Highway Commercial Development within the Heart of Navarre)  
Proj/Applicant "Fairway Inn" Ken Patel, Fairway of Navarre, LLC  
Proj Location 1905 Intelligent Way, Navarre, Florida  
Parcel # 21-2S-26-0000-00139-0000  
District: Commissioner District #4
- 2. 2008-V-024 **POSTPONED UNTIL FURTHER NOTICE**  
Request: Variance to change the maximum allowable dock (pier) length from 300 feet to 475 feet (LDC 6.03.05.F)  
Zoned: R1 (Single Family Residential)  
Proj/Applicant David Walby represented by Jason Taylor, Wetland Sciences, Inc.  
Proj Location 5283 Soundside Drive, Gulf Breeze, Florida  
Parcel # 30-2S-27-5930-00400-0040  
District: Commissioner District #5
- 3. 2008-V-026 **WITHDRAWN**  
Request: Variances for the following to accommodate a tool & equipment rental facility:  
(1) to allow the outside storage on rental equipment (inventory), and  
(2) to allow the storage of inventory within the front building setback.  
(LDC 7.01.12.A)  
Zoned: HCD (Highway Commercial Development)  
Proj/Applicant "The Tool Shack" Colten Wright & Jack Davis  
Proj Location 3044 Gulf Breeze Parkway, Gulf Breeze, Florida  
Parcel # 30-2S-28-0000-00403-0000  
District: Commissioner District #5
- 4. 2008-V-027  
Request: Variance to allow the placement of gasoline storage tanks within a residential zone and within 500 feet of a residential zone (LDC 7.01.14.D.3.c)  
Zoned: AG (Agriculture)  
Proj/Applicant "Pace Volunteer Fire Department" Donnie Wadkins  
Proj Location 4773 Pace Patriot Boulevard, Pace, Florida  
Parcel # 09-1N-29-0000-03011-0000  
District: Commissioner District #1

- IV. Chairperson Matters: **None**

V. Planning Department Matters: **None**

1. **Discussion of alternate meeting date for July 3, 2008 meeting**
2. **Discussion of Special Exception Cases on Garzon Court**
3. **Discussion of recent BOCC appeals (February 28, 2008 & March 27, 2008)**

VI. Announcement of Next Board of Adjustment Meeting **(Thursday, May 1, 2008)**

VII. Adjournment